

# INFORMATION SHEET

\_\_\_\_\_  
ELECTION DATE

\_\_\_\_\_  
City

\_\_\_\_\_  
City Clerk Name

\_\_\_\_\_  
Election Contact Person

**MAILING ADDRESS:** \_\_\_\_\_

( ) \_\_\_\_\_  
Office Phone No.

( ) \_\_\_\_\_  
Fax No.

\_\_\_\_\_  
Email

\_\_\_\_\_  
Office Hours/Days

**BALLOT TYPE:**  OPTICAL SCAN  
 PAPER  
 OTHER \_\_\_\_\_

\_\_\_\_\_  
ELECTION SUPPLIER

**OFFICES TO APPEAR ON  
BALLOT:**

**INDICATE  
FULL OR  
UNEXPIRED TERM**  
(If unexpired include  
date of expiration)  
(example 01/23/00)

**NO. TO  
BE  
ELECTED**

**HOW ELECTED:**  
(By District, At Large, or Nominated  
by District and Elected at Large)

\_\_\_\_\_  
 Full Term  
 Unexpired Term  
Date \_\_\_\_\_

By District  
 At Large  
 Nominated by District and Elected at Large

\_\_\_\_\_  
 Full Term  
 Unexpired Term  
Date \_\_\_\_\_

By District  
 At Large  
 Nominated by District and Elected at Large

\_\_\_\_\_  
 Full Term  
 Unexpired Term  
Date \_\_\_\_\_

By District  
 At Large  
 Nominated by District and Elected at Large

\_\_\_\_\_  
 Full Term  
 Unexpired Term  
Date \_\_\_\_\_

By District  
 At Large  
 Nominated by District and Elected at Large

\_\_\_\_\_  
 Full Term  
 Unexpired Term  
Date \_\_\_\_\_

By District  
 At Large  
 Nominated by District and Elected at Large

**NO. OF MEASURES TO APPEAR ON BALLOT: (IF ANY)** \_\_\_\_\_ **POLL HOURS:** \_\_\_\_\_ to \_\_\_\_\_

Resolutions calling the election and requesting services were sent to the Board of Supervisors and a copy to the Registrar-Recorder/County Clerk on \_\_\_\_\_  
DATE

DATED \_\_\_\_\_ BY \_\_\_\_\_  
CITY CLERK OR AUTHORIZED REPRESENTATIVE

**RETURN FORM TO:**

LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK  
**ATTN: ELECTION COORDINATION UNIT, ROOM 2013A**  
12400 IMPERIAL HIGHWAY  
NORWALK, CALIFORNIA 90650

**FORM CAN ALSO BE FAXED OR EMAILED  
TO:**

(562) 406-2149 or [ecu@rrcc.lacounty.gov](mailto:ecu@rrcc.lacounty.gov)