



COUNTY OF LOS ANGELES

**REGISTRAR-RECORDER/COUNTY CLERK**

12400 IMPERIAL HWY. – P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 / (562) 462-2716

**CONNOR B. McCORMACK**  
REGISTRAR-RECORDER/COUNTY CLERK

May 9 , 2003

TO: EACH SUPERVISOR

FROM: Conny B. McCormack  
Registrar-Recorder/County Clerk

SUBJECT: **SUMMARY OF MONTHLY PERSONNEL ACTIVITIES**

Pursuant to your Board order of November 16, 1995, enclosed is the April 2003 monthly summary report relative to new hires, promotions and special step placements for the Registrar-Recorder/County Clerk.

az/ACTING:MONTHLY REPORT

Enclosure

c: Chief Administrative Office  
Auditor-Controller  
Josie Hunter



**LOS ANGELES COUNTY  
REGISTRAR-RECORDER/COUNTY CLERK  
DEPARTMENT #710**

**CONNOR B. McCORMACK**  
Registrar-Recorder/County Clerk

**SUMMARY OF HIRING, PROMOTION (S) AND SPECIAL STEP PLACEMENT (S)  
MONTH/YEAR: April 2003**

<b>HIRE(S)</b>	<b>NEW PROMOTION(S)</b>	<b>STEP PLACEMENT(S)</b>	<b>TITLE(S)</b>	<b>ITEM NO.</b>
0	1	0	Accountant II	0647A

**JUSTIFICATION: HIRE(S)**

None

**JUSTIFICATION: PROMOTION**

The promotion was necessary to fill a critical position as authorized by the Chief Administrative Office. The position is already budgeted, resulting in no additional net county cost.

jf/ACTING:SUMMARY OF HIRING