



## AFFIDAVIT OF IDENTITY - FICTITIOUS BUSINESS NAME STATEMENT

**REGISTRAR-RECORDER/COUNTY CLERK** 

LOS ANGELES COUNTY

If submitting the Fictitious Business Name Statement by <u>MAIL</u> or through a <u>THIRD PARTY</u>, the registered owner <u>MUST</u> bring this page to a notary to be <u>NOTARIZED</u>. In accordance with Section 17913 of the California Business and Professions Code, the following identifying information is required to file a Fictitious Business Name Statement.

| Registrant Name          | SUSAN SMITH                                      |    |                        |  |
|--------------------------|--|----|------------------------|--|
| Name of Business         | SMOOTH SAILING RENTALS<br>12400 IMPERIAL HIGHWAY |    |                        |  |
| Business Mailing Address |  |    |                        |  |
|                          | Street Address                                   |    |                        |  |
|                          | NORWALK  | CA | 90650                  |  |
|                          | City   |    | State/Country Zip Code |  |
| Registrant Signature     | Registrant's Signature                           |    |                        |  |

If the registrant is a corporation, a limited liability company, a limited partnership, or a limited liability partnership, the county clerk will require evidence issued by the Secretary of State indicating the current existence and good standing of that business entity.

## \*\*\*For Mail or Third Party Requests Only\*\*\*

This certificate must be notarized by a Notary Public for all Mail and Third Party Submissions

| I | A notary public or other officer completing this certificate verifies only the identity of the individual who |
|---|---|
| I | signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity    |
| I | of that document.   |

| STATE OF CA   |   |  |  |
|---|---|--|--|
| County of Los Angeles )                                 |   |  |  |
| Subscribed and sworn to (or affirmed) before me on this | <u>a day of</u> January <sub>, 20</sub> 24 , by   |  |  |
| Susan Smith, proved to me                               | e on the basis of satisfactory evidence to be the |  |  |
| person(s) who appeared before me.                       |   |  |  |
| Notary Public's Signature                               | (Seal)  |  |  |
| Signature   | Clear Notary Seal                                 |  |  |
|   |   |  |  |

FOR OFFICE USE ONLY: \*\*\* To be completed by Deputy County Clerk for in-person filings only\*\*\*

ID #:

Exp. Date: