COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024

CONNY B. McCORMACK REGISTRAR-RECORDER/COUNTY CLERK

June 3, 2002

TO:

LLOYD W. PELLMAN

FROM:

CONNY B. M.CORMACK

REGISTRAR - RECORDER/COUNTY CLERK

SUBJECT: BALLOT TITLE AND SUMMARY

Enclosed is a copy of a notice of intention to circulate a county initiative petition (Los Angeles Sheriff's Department "3% at 50" Retirement Benefit Plan Initiative.)

Pursuant to Elections Code Section 9105, County Counsel is required to prepare a ballot title and summary of the proposed measure within 15 calendar days of it's receipt. We would appreciate receiving your analysis of this proposed initiative as soon as possible but no later than June 18, 2002.

Please call me at (562) 462-2716 or Priscilla Smith of my staff at (562) 462-2327 if you have any questions.

c: Kristin Heffron Darlene M. Bonds Priscilla Smith Election Coordination File Election Planning File

LAW OFFICES

HARRINGTON, FOXX, DUBROW & CANTER, LLP

LLE DUBROW DAVID H CANTER CRAIG F BEARS MARTIN C KRISTAL EDWARD R LEGNARD MARK A JUHAS MARK W FLORY THOMAS E LOTZ THOMAS O MUSSELL III MICHAEL C DEMLINGER
HENRY A WIRTA JR AMME Y KWAIN
GARY O DIE DEBORAN C BRICKNER JOHN C DEWELL SUSAN A WATSON KEYIN J GRAY BRIAN , SWANSON KEFFREY S GOGGETT SEAN P RASBERRY ANGELA LUI WALSH EDWARD W. LUKAS. JR DANIEL E KENNEY ANN M. GHAZARIANS BRAD M. ELDER KELLY A WARD KIMBERLEE'S RAWERS JENNIFER L KUZMAN

KEVIN P. MCNAMARA

MARK W. NORMAN MICHAEL W JACOBS IAN W MCCALLISTER CAROL G ARNOLD GREGORY S EMERSON GREGORY / SOMDER ROBERT M STREET CHRISTINE A MUSTIZER ALANA B AMAYA COLLEEN R SMITH CHARLES H GARDNER WOODY C R RICHMOND JAY & TRINNAMAN JOHN E LORD

ROSEMARIE L ZIMMERMAN

1055 WEST SEVENTH STREET, 29TH FLOOR LOS ANGELES, CALIFORNIA 90017-2547 TELEPHONE: (213) 489-3222 FACSIMILE: (213) 623-7929

EMAIL: jtrinnaman@hfdclaw.com

June 3, 2002

ORANGE OFFICE

1100 TOWN A COUNTRY BOAD ORANGE CALIFORNIA 92868 4638 TELEPHONE |714| 973-4595 FACSIMILE (714) 973-7923

SAN DIEGO OFFICE

401 WEST 'A' STREET SWITE 1150 SAN DIEGO CALIFORNIA 92101-7920 TELEPHONE (619) 233-5553 FACSIMILE (619) 233-0805

SAN FRANCISCO OFFICE

850 CALIFORNIA STREET, 19" FLOOR SAN FRANCISCO, CALIFORNIA 94108 TELEPHONE: (415) 288-6600 FACSIMILE: (415) 288-6618

RICHARD HUNT SAMPSON (1901-1952)

LOWELL L DRYDEN (1909-1987)

(1913-1983)

RICHARD A FOXX

OUR FILE NO LASPA-0015

Ms. Alice Rivers County of Los Angeles Registrar-Recorder/County Clerk Department Headquarters 12400 Imperial Highway Norwalk, CA 90650

> Notice of Intention: Los Angeles County Sheriff's Department "3% at 50" Retirement Benefit Plan Initiative

Dear Ms. Rivers:

This document serves as notice of intention to circulate a petition to implement the attached county initiative. The proposed initiative would implement a "3% at 50" retirement plan for the Los Angeles County Sheriff's Department public safety employees.

As of May 15, 2002, there were 196 local agencies that offered a 3% at 50 retirement bonus plan for local safety members through the California Public Employee's Retirement System (CalPERS) and 37 Act Counties. Despite their commitment to insuring the safety and welfare of the citizens of the County of Los Angeles, however, the employees of the Los Angeles Sheriff's Department are still not offered this retirement benefit program. The attached initiative seeks to remedy this situation though the support of the voters of Los Angeles County.

The following individuals support the attached initiative:

- Scott McKenzie, President, LASPA 1.
- 2. Alex Villanueva

Los Angeles Sheriff's Professional Association 1255 Corporate Center Drive Suite 101 Monterey Park, California 91754

LAW OFFICES HARRINGTON, FOXX, DUBROW & CANTER, LLP

Ms. Alice Rivers June 3, 2002 Page 2

At this time, the above proponents request that a ballot title and summary be prepared by County Counsel. All future correspondence regarding this initiative should be directed to:

Gregory S. Emerson, Esq.
Harrington, Foxx, Dubrow & Canter
1055 West Seventh Street
29th Floor
Los Angeles, CA 90017

Very truly yours,

JAY G. TRINNAMAN

JGT:mec

cc: (

Gregory S. Emerson, Esq. Scott McKenzie Alex Villanueva

Los Angeles Sheriff's Department "3% at 50" Retirement Benefit Plan Initiative

Notwithstanding any other provision of existing law, a person who is a qualifying member of the Los Angeles Sheriff's Department on or after November 5, 2002, shall participate in the Federal Social Security (Retirement, Disability, Health Insurance) System, and may elect to participate in the California Public Employees' Retirement System "3% at 50" retirement benefit plan. The initiative shall not be construed to abrogate or diminish any vested pension or retirement benefit that may have accrued under an existing law to an above mentioned qualifying member, but upon adoption of this act no further entitlement to nor vesting in any existing programs shall accrue to any such person, other than the Social Security System and the "3% at 50" program to the extent herein provided.

This initiative seeks to implement the described retirement program by mandating that the Los Angeles County Board of Supervisors exercise its power to adopt a resolution providing for the applicability of Government Code §31664.1.