

| FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT |              |              | CARSON CITY SPECIAL MUNI CNC 4 TERM ENDS 12/22 |                  |                |                 |              |  |  |  |  |  |  |  |
|--|--------------|--------------|--|------------------|----------------|-----------------|--------------|--|--|--|--|--|--|--|
| LOCATION   | REGISTRATION | BALLOTS CAST | FREDDIE GOMEZ                                  | SHARMA HENDERSON | MICHAEL MITOMA | ISAIAS J PULIDO | ARLEEN ROJAS |  |  |  |  |  |  |  |
| CARSON - 1030010A                                  |              | 115          | 36   | 20               | 10             | 8               | 40           |  |  |  |  |  |  |  |
| VOTE BY MAIL                                       | SERIAL 0010  | 696          | 223  | 172              | 75             | 43              | 169          |  |  |  |  |  |  |  |
| TOTAL  |              | 3360         | 811  | 259              | 85             | 51              | 209          |  |  |  |  |  |  |  |
| CARSON - 1030040A                                  |              | 118          | 20   | 18               | 7              | 17              | 54           |  |  |  |  |  |  |  |
| VOTE BY MAIL                                       | SERIAL 0013  | 635          | 142  | 49               | 73             | 92              | 268          |  |  |  |  |  |  |  |
| TOTAL  |              | 4067         | 753  | 162              | 67             | 80              | 322          |  |  |  |  |  |  |  |
| CARSON - 1030043A                                  |              | 131          | 16   | 19               | 27             | 19              | 50           |  |  |  |  |  |  |  |
| VOTE BY MAIL                                       | SERIAL 0014  | 689          | 137  | 71               | 115            | 96              | 254          |  |  |  |  |  |  |  |
| TOTAL  |              | 5061         | 820  | 153              | 142            | 115             | 304          |  |  |  |  |  |  |  |
| CARSON - 1030045A                                  |              | 36           | 8  | 1                | 7              | 6               | 12           |  |  |  |  |  |  |  |
| VOTE BY MAIL                                       | SERIAL 0015  | 176          | 45   | 27               | 24             | 40              | 39           |  |  |  |  |  |  |  |
| TOTAL  |              | 2233         | 212  | 53               | 31             | 46              | 51           |  |  |  |  |  |  |  |









COMMERCE CITY SPEC MUNI  
MEASURE PS

FINAL OFFICIAL  
STATEMENT OF VOTES CAST  
BY PRECINCT

| LOCATION       | REGIST-<br>RATION | BALLOTS<br>CAST | YES | NO  |  |  |  |  |  |  |  |  |  |  |
|----------------|-------------------|-----------------|-----|-----|--|--|--|--|--|--|--|--|--|--|
| PRECINCT TOTAL |                   | 146             | 84  | 62  |  |  |  |  |  |  |  |  |  |  |
| VBM TOTAL      |                   | 840             | 494 | 344 |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL    | 7125              | 986             | 578 | 406 |  |  |  |  |  |  |  |  |  |  |
|                |                   |                 |     |     |  |  |  |  |  |  |  |  |  |  |













ALHAMBRA CITY SPECIAL MUNI  
MEASURE G

FINAL OFFICIAL  
STATEMENT OF VOTES CAST  
BY PRECINCT

| LOCATION       | REGIST-<br>RATION | BALLOTS<br>CAST | YES  | NO   |  |  |  |  |  |  |  |  |  |  |
|----------------|-------------------|-----------------|------|------|--|--|--|--|--|--|--|--|--|--|
| PRECINCT TOTAL |                   | 227             | 125  | 102  |  |  |  |  |  |  |  |  |  |  |
| VBM TOTAL      |                   | 6990            | 5780 | 1188 |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL    | 85383             | 7217            | 5905 | 1290 |  |  |  |  |  |  |  |  |  |  |
|                |                   |                 |      |      |  |  |  |  |  |  |  |  |  |  |