| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | NERAL MUNIC | CIPAL (RUN-O | FF) ELECTION | | | | 06/05/18 | | | 1.1 | - PAGE - | - 1 of | 3 |
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| | | | BD OF ED | CH UNIFIED SC UCATION, DIS | | | | | | | | | | |
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY STATE ASSSEMBLY | | | JUANNI BENNES | 4. A. A. V. | | | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | LANN | CESARA ARMENDARIZ | ĺ | I | 1 | | | | | | | |
| 70TH STATE ASSEMBLY | 49058 | 1 | 3104 | 1789 | | | | | | | | | | |
| VOTE BY MAIL TOTAL | 49058 | 4614 9816 | | 1695 3484 | | | | | | | | | | |
| TOTAL | 49058 | 9816 | 5821 | 3484 | | | | | | | | | | |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | IERAL MUNIC | IPAL (RUN-OI | F) ELECTION | | | 06/05/18 | | 2.1 | - PAGE | - 2 of | 3 |
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| | | | | H CITY GEN I MEMBER DIST | | | | | | | | |
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY STATE ASSSEMBLY | | | WES | STACY MUNGO | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | ACH DINES | S ₁ 40, | | | | | | | l | |
| 63RD STATE ASSEMBLY VOTE BY MAIL TOTAL | 877 0 877 | 146 198 344 | 39 65 104 | 96 130 226 | | | | | | | | |
| 70TH STATE ASSEMBLY VOTE BY MAIL TOTAL | 35371 0 35371 | 8031 7106 15137 | 3606 3010 6616 | 4206 3958 8164 | | | | | | | | |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | NERAL MUNIC | IPAL (RUN-OI | F) ELECTION | 1 | | | 06/05/18 | | 3.1 | - PAGE | 3 of | 3 |
|---|---------------------|-----------------|-----------------------|----------------------|---|--|---|----------|---|-----|--------|------|---|
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY STATE ASSSEMBLY | | | COUNCIL <i>N</i> چ | CH CITY GEN I | | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | AOREA? | JARED MILHO | 1 | | I | | I | | | 1 | |
| 70TH STATE ASSEMBLY VOTE BY MAIL TOTAL | 31131 0 31131 | 4840 4319 | 2547 2186 | 2118 2048 4166 | | | | | | | | | |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | NERAL MUNIC | IPAL (RUN-OI | FF) ELECTION | | | 06/05/18 | | 1.1 | - PAGE - | 1 of | 3 |
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| | | | BD OF ED | CH UNIFIED SC UCATION, DIS | | | | | | | | |
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY STATE SENATE | | | JUAN NI BENNES | 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4 | | | | | | | | |
| LOCATION | REGIST- RATION | | | CESAPA APINENDAPIZ | |] | | | | | | |
| 33RD ST SENATE VOTE BY MAIL TOTAL | 49058 0 49058 | 4614 | 3104 2717 5821 | 1789 1695 3484 | | | | | | | | |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | IERAL MUNIC | CIPAL (RUN-OI | FF) ELECTION | I | | | 06/05/18 | | 2.1 | - PAGE | 2 of | 3 |
|--|---------------------|-----------------|---------------|------------------------------|---|---|--|----------|--|-----|--------|------|---|
| FINAL OFFICIAL | | | | CH CITY GEN I MEMBER DIST | | | | | | | | | |
| STATEMENT OF VOTES CAST BY STATE SENATE | | | WES | SACYMUNGO | | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | AICH DINES | \(\frac{1}{2} \) | | ı | | | | | | | |
| 33RD ST SENATE VOTE BY MAIL | 25487 | 5750 5030 | 2664 2225 | 2945 2705 | | | | | | | | | |
| TOTAL | 25487 | 10780 | 4889 | 5650 | | | | | | | | | |
| 34TH ST SENATE | 10761 | 2427 | 981 | 1357 | | | | | | | | | |
| VOTE BY MAIL TOTAL | 10761 | 2274 4701 | 850 1831 | 1383 2740 | | | | | | | | | |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | ERAL MUNIC | IPAL (RUN-OF | F) ELECTION | l | | | 06/05/18 | | 3.1 | - PAGE | - 3 of | 3 |
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| FINAL OFFICIAL STATEMENT OF VOTES CAST BY STATE SENATE | | | Z | IEMBER DIST | MUNI RICT 7 | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | A ORFAIL | JAPED MILPAD | | | I | | I | 1 | | | |
| 33RD ST SENATE VOTE BY MAIL TOTAL 35TH ST SENATE VOTE BY MAIL | 18541 0 18541 12590 0 | 3203 3089 6292 1637 1230 | 1589 1454 3043 958 732 | 1478 1568 3046 640 480 | | | | | | | | | |
| TOTAL | 12590 | 2867 | 1690 | 1120 | | | | | | | | | |
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| COUNTY OF LOS ANGELES - LO | NG BEACH CITY GEN | ERAL MUNIC | CIPAL (RUN-OI | FF) ELECTION | | | ı | 06/05/18 | | 1.1 | - PAGE - | 1 of | 3 |
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| | | | BD OF ED | H UNIFIED SC JCATION, DIS | CHOOL T 3 | | | | | | | | |
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY LONG BEACH COUNCIL | | | SUNIS IN NOT | 4.4 | | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | JANN | CESAPA APINENDARIZ | | | | | | | | | |
| CITY OF LONG BEACH 1ST COUNCIL | 14616 | 1391 | 835 | 482 | | | | | | | | | |
| VOTE BY MAIL | 0 | 1233 | 700 | 470 | | | | | | | | | |
| TOTAL CITY OF LONG BEACH 2ND COUNCIL | 14616 22405 | 2624 2768 | 1535 1601 | 952 976 | | | | | | | | | |
| VOTE BY MAIL | 22405 | 2617 | 1533 | 960 | | | | | | | | | |
| TOTAL | 22405 | 5385 | 3134 | 1936 | | | | | | | | | |
| CITY OF LONG BEACH 4TH COUNCIL | 8816 | 813 | 524 | 257 | | | | | | | | | |
| VOTE BY MAIL | 0 | 609 | 379 | 219 | | | | | | | | | |
| TOTAL | 8816 | 1422 | 903 | 476 | | | | | | | | | |
| CITY OF LONG BEACH 6TH COUNCIL | 3221 | 230 | 144 | 74 | | | | | | | | | |
| VOTE BY MAIL | 0 3221 | 155 | | 46 | | | | | | | | | |
| TOTAL | 3221 | 385 | 249 | 120 | | | | | | | | | — |
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| COUNTY OF LOS ANGELES - | LONG BEACH CITY GEN | NERAL MUNIC | CIPAL (RUN-OI | FF) ELECTION | I | | | 06/05/18 | | | 2.1 | - PAGE - | 2 of | 3 |
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| | | | | CH CITY GEN N MEMBER DIST | | | | | | | | | | |
| FINAL OFFICIAL STATEMENT OF VOTES CAST BY LONG BEACH COUNCIL | | | VES | STACY MUNGO | | | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | ACH DIWES | 10k/s | | | 1 | [| 1 | I | I | | | |
| CITY OF LONG BEACH 5TH COUNCIL VOTE BY MAIL TOTAL | 36248 0 36248 | 7304 | | 4302 4088 8390 | | | | | | | | | | - |
| | 332.0 | 10.01 | 0.20 | 3333 | | | | | | | | | | |
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| COUNTY OF LOS ANGELES - LO | ONG BEACH CITY GEN | ERAL MUNIC | IPAL (RUN-OF | F) ELECTION | 1 | | 06/05/18 | | 3.1 | - PAGE | 3 of | 3 |
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| FINAL OFFICIAL STATEMENT OF VOTES CAST BY LONG BEACH COUNCIL | | | COUNCILM | H CITY GEN I | | | | | | | | |
| LOCATION | REGIST- RATION | BALLOTS CAST | AOREAT, | JARED MILRAD | I | | | l | | l | | |
| CITY OF LONG BEACH 7TH COUNCIL VOTE BY MAIL TOTAL | 31131 0 31131 | 4840 4319 9159 | 2547 2186 | 2118 2048 4166 | | | | | | | | |
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